



# Ranch Sorting Entry – Junior Ranch Hand



Event Name: \_\_\_\_\_

Event Date: \_\_\_\_\_

### COMPETITOR DETAILS

Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Town: \_\_\_\_\_ PC: \_\_\_\_\_

ABN: \_\_\_\_\_ GST REG'D: YES  NO

ABCRA MEMBERSHIP No: \_\_\_\_\_

Total Owing \$ \_\_\_\_\_

**Note: If ABCRA membership not financial or no membership number is supplied above a day permit will be charged on the day**

Signature: \_\_\_\_\_

Class Name: \_\_\_\_\_ Ranch Hand - JUNIOR

Your Name: \_\_\_\_\_

Sort/Gate Partner #1: \_\_\_\_\_ Committee Appointed Gate Keeper -

Sort/Gate Partner #2: \_\_\_\_\_ Committee Appointed Gate Keeper -

Sort/Gate Partner #3: \_\_\_\_\_ Committee Appointed Gate Keeper -

Sort/Gate Partner #4: \_\_\_\_\_ Committee Appointed Gate Keeper -

Total No. of Entries for Ranch Hand: \_\_\_\_\_ (Total No. of Rides in This Class)

Entry Fee: \$15.00ea

Total: \$ \_\_\_\_\_



Class Name: \_\_\_\_\_ Ranch Hand - JUNIOR

Your Name: \_\_\_\_\_

Sort/Gate Partner #1: \_\_\_\_\_ Committee Appointed Gate Keeper -

Sort/Gate Partner #2: \_\_\_\_\_ Committee Appointed Gate Keeper -

Sort/Gate Partner #3: \_\_\_\_\_ Committee Appointed Gate Keeper -

Sort/Gate Partner #4: \_\_\_\_\_ Committee Appointed Gate Keeper -

Total No. of Entries for Ranch Hand: \_\_\_\_\_ (Total No. of Rides in This Class)

Entry Fee: \$15.00ea

Total: \$ \_\_\_\_\_



Entry Fee \$15.00/per run, includes sanctioning fee, cattle levy, and first aid levy.

Cash

Direct Credit - Please use your initial and surname as the reference and complete payment BEFORE forwarding signed forms BSB: 633000 Account #: 137947750 A/c Name: WATPA

Email to: [watpa.general@gmail.com](mailto:watpa.general@gmail.com)